



**Please Note Meeting Location**

**AGENDA**

**March 10, 2010**

***San Jose Center for the Performing Arts***

***Ridder Lounge***

255 Almaden Boulevard, San Jose

Phone: (408) 295-9600

[http://sanjose.org/meetings/facilities/perf\\_arts.php](http://sanjose.org/meetings/facilities/perf_arts.php)

PARKING AVAILABLE IN THE CONVENTION CENTER PARKING LOT B - 408 ALMADEN BOULEVARD

(PLEASE PARK IN THE CONVENTION CENTER PARKING TO GET PARKING VALIDATED)

INSTRUCTIONS: [HTTP://WWW.SJDOWNTOWNPARKING.COM](http://www.sjdowntownparking.com)

*BUFFET WORKING LUNCH WILL BE PROVIDED*

**10:45 Managers' Joys & Challenges**

**11:30 Regular Meeting**

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|---|--|
| 1. Welcome and Introductions                  | Greg Larson/All                              |
| 2. San Mateo Grand Jury Report                | Patricia Martel, Daly City                   |
| 3. Urban Water Management Plan (over lunch)   | Beau Goldie                                  |
| 4. Shared and Regional Services (Preparation) | Greg Larson                                  |
| <b>1:00 <u>Regular Reports:</u></b>           |  |
| -- ICMA 2010                                  | Debra Figone/Greg Larson/Ed Shikada          |
| -- Next Generation Committee                  | Dan Rich                                     |
| -- League of California Cities                | Rebecca Elliot                               |
| -- Santa Clara County Cities Association      | Raania Mohsen                                |
| -- ABAG                                       | Henry Gardner                                |
| -- Range Rider                                | Ed Schilling                                 |
| -- Assistant City Manager Association         | J. Logan, Los Altos - Assistant City Manager |

**1:30 ADJOURNMENT**

**RSVP YOUR ATTENDANCE TO:**

PATSY GARCIA (408) 354-6832 OR [pgarcia@losgatosca.gov](mailto:pgarcia@losgatosca.gov)

NO LATER THAN NOON, THURSDAY, MARCH 4

**NEXT MEETING: APRIL 7, 2010 (VIP LOUNGE)**